

**PUBLIC SAFETY COMMITTEE
MEETING AGENDA**

Monday, December 7th, 2015

3:00 P.M.

1. Roll call
2. Public Comment
3. Approve minutes from November meeting
4. Award Presentation from US Attorney to Coroner's Office Employee
5. Purchasing Approvals
 - a) Sheriff Purchase Request of Motorola APX4500 Mobile Radios
 - b) Court Security/Sheriff C/O Resolution for (12) Vehicle purchase
6. Animal Control - Monthly report
7. Coroner – Monthly report
7. Sheriff – Patrol Operations
9. License Investigator - Monthly report
10. Emergency Management - Monthly report
11. 911 - Monthly report
12. New business
13. Adjourn