

## MEMORANDUM

TO: Chairman Malone and Members of the Grants Committee

FROM: Frank Miles, Administrator

DATE: July 1, 2014

RE: Grants Committee Meeting Agenda July 7, 2014

Please be advised that the **Grants Committee of the Madison County Board** has a meeting scheduled for **Monday, July 7, 2014 at 3:30 PM**. The meeting will be held at the Administration Building in Room 145.

## AGENDA

- Approval of Minutes of June Grants Committee meeting June 9, 2014
- Approval of Reports (none)

## NEW BUSINESS

- Bills and Purchase Requests
- Resolution Authorizing HOME Funding for Alton Housing Authority Toledo Ave. Single-Family New Construction
- Resolution for Continuum of Care Name Change
- Resolution Authorizing Memorandum of Understandings between Madison County Community Development and the Cities of Alton and Granite City
- Employment and Training Department Update
- Administrator Update

## **OLD BUSINESS**

None

## **ADJOURNMENT**

Next meeting Date August 11, 2014

If you should have any questions, comments or concerns prior to the meeting on any of these items, please feel free to contact me at 692-8940.