



Madison County Government  
**Health Department**

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*Alan J. Dunstan*  
County Board Chairman

HEALTH DEPARTMENT COMMITTEE  
MEETING AGENDA

**May 14, 2014 10:30 am**  
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for April 9, 2014
3. Public Comment
4. New Business
  - a. Resolutions & Purchase Requests:
    - i. Monthly Expense Report
    - ii. Purchase Request(s)
5. Public Health Administrator's Report
  - a. QI/Performance Management Overview
6. Health Advisory Committee Report
7. Old Business
8. Adjournment