



Madison County Government
Health Department

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Alan J. Dunstan
County Board Chairman

HEALTH DEPARTMENT COMMITTEE
MEETING AGENDA

December 10, 2014 10:30 am
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for November 12, 2014
3. Public Comment
4. New Business
 - a. Resolutions & Purchase Requests:
 - i. Monthly Expense Report
 - ii. Purchase Request(s)
 - iii. A Resolution Concerning the Appointment to the Health Board Advisory Committee
 - iv. Amendment to Madison County Potable Water Supply Ordinance
5. Public Health Administrator's Report
6. Health Advisory Committee Report
7. Old Business
8. Adjournment