

**Madison County Government  
Special Service Area #1**

**March 11, 2014**

<b>1</b>	<b>February 2014 Minutes for Approval</b>
<b>2.</b>	<b>Durkin Report</b>
<b>3.</b>	<b>Balance Sheet for January 2014</b>
<b>4.</b>	<b>Purchase Order Report for February 2014</b>
<b>5.</b>	<b>Bill List for February 2014</b>
<b>6.</b>	<b>Old Business</b>
<b>7.</b>	<b>New Business</b>