

**Madison County Government
Special Service Area #1**

**Meeting
Date:**

May 13, 2014

**Agenda
Items:**

- 1 April 2014 Minutes for Approval**
- 2. Durkin Report**
- 3. Balance Sheet**
- 4. Purchase Order Report**
- 5. Bill List for April 2014**
- 6. Old Business**
- 7. New Business**