

**Madison County Government  
Special Service Area #1**

**Meeting  
Date:**

**September 9, 2014 (Tuesday)**

**Agenda  
Items:**

<b>1.</b>	<b>August 2014 Minutes for Approval</b>
<b>2.</b>	<b>Durkin Report</b>
<b>3.</b>	<b>Balance Sheet for July 2014</b>
<b>4.</b>	<b>Purchase Order Report</b>
<b>5.</b>	<b>Bill List for August 2014</b>
<b>6.</b>	<b>Old Business</b>
<b>7.</b>	<b>New Business</b>