

**MADISON COUNTY GOVERNMENT  
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda  
November 5<sup>th</sup> @ 4:00**

**Agenda Items:**

1. October 2020 Minutes for approval
2. Purchase Order Report
3. Bill List for October 2020
4. Balance Sheet for September 2020
5. Purchase Request for Installation of check valves at Lift Station 6C
6. Purchase Request for material, labor & equipment for repair to Lift Station 6B
7. Resolution to award contract for installation of two (2) Replacement Screw Pumps at Screw Station 4A
8. Engineer's Report
9. Old Business
10. New Business
11. Public Comments

**SSA#1 Committee:**

John Eric Foster, Chairman  
Michael Parkinson  
Jamie Goggin  
Matthew King  
Christopher Hankins