



**Madison County Government
Facilities Management**

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Kurt Prenzler, CPA
County Board Chairman

AGENDA

To: *Members of the Buildings & Facilities Management Committee*

From: *Michael Bold, Director of Facilities*

Date: *Friday, October 15, 2021*

Re: *Special Meeting Discussion Topics for the Wednesday, October 20, 2021 meeting at 4:00 pm, Room 145*

1. **Roll Call:** Chris Hankins, Matt King, Mick Madison, Bruce Malone, Stacey Pace, Bobby Ross, Mike Walters
2. **Public comment**
3. **Approval of the Purchase Request.**

PURCHASE REQUEST ITEMS:

1. Reconsideration of Vote on Purchase Request to Upgrade S2 Access System during meeting of October 7, 2021.
2. Discussion and Action to Approve the Purchase Request for Upgrade to S2 Access System and to Award the Contract to the Low Bidder.
4. **Old Business**
5. **New Business**
6. **Adjournment**