



Madison County Government  
**Health Department**

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*Alan J. Dunstan*  
County Board Chairman

HEALTH DEPARTMENT COMMITTEE  
MEETING AGENDA

**June 8, 2016 10:30 am**  
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for May 11, 2016
3. Public Comment
4. Purchase Requests and Resolutions:
  - i. Monthly Expense Report
  - ii. Purchase Requests
  - iii. Vaccine Purchase Approval
5. New Business
  - i. Date change of August HDC Meeting
  - ii. Proclamation Recognizing 70 years of Coordinated Youth and Human Services.
6. Public Health Administrator's Report
7. Health Advisory Committee Report
8. Adjournment