



**Madison County Government
Health Department**

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Alan J. Dunstan
County Board Chairman

**HEALTH DEPARTMENT COMMITTEE
MEETING AGENDA**

November 9, 2016 10:30 am
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for October 12, 2016
3. Public Comment
4. Purchase Requests and Resolutions:
 - i. Monthly Expense Report
 - ii. Purchase Requests
 - iii. Vaccine Purchase Approvals
5. New Business
6. Public Health Administrator's Report
7. Health Advisory Committee Report
8. Adjournment