



Madison County Government
Health Department

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Alan J. Dunstan

County Board Chairman

HEALTH DEPARTMENT COMMITTEE
MEETING AGENDA

November 10, 2015 10:30 am
Health Department Conference Room

1. Call to Order
2. Approval of Meeting Minutes for October 14, 2015
3. Public Comment
4. Purchase Requests:
 - i. Monthly Expense Report
 - ii. Purchase Request
5. New Business
6. Public Health Administrator's Report
7. Health Advisory Committee Report
8. Adjournment