



Madison County Government
Health Department

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Alan J. Dunstan
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE
MEETING AGENDA

November 3, 2016 5:00 p.m.
Health Department Conference Room

1. Call to Order
2. Public Comment
3. Approval of Meeting Minutes – October 6, 2016
4. Reports
 - a. HAC Chairperson
 - b. Public Health Administrator
 - c. MCPCH Committee(s)
 - d. Dr. McGranahan
5. New Business
 - a. Election of Officers
6. Adjourn