

**MADISON COUNTY JUDICIARY  
COMMITTEE MEETING AGENDA**

Friday, June 3rd, 2016

8:30 A.M.

1. Roll call
2. Public Comment
3. Approve minutes from May meeting
4. Purchasing Approvals
  - a) State's Attorney Purchase Request for Rx4 Safety Initiative Custom Note Pads
  - b) Public Defender Purchase Request for Replacement Storage and Seating
  - c) Circuit Clerk Purchase Request for Canon Image Runner 6555 Copier
5. Standing reports:
  - a) Detention Home
  - b) Probation
6. Reports from Circuit Clerk, Circuit Court and Sheriff
7. State's Attorney
8. New business
9. Old business
10. Adjourn