

Personnel & Labor Relations Committee Agenda

Wednesday, September 21, 2016, 4:30 P.M.
Madison County Administration Building, Room 208

1. Approve minutes of last meeting.
2. Approve the reclassification of Environmental Health Manager, grade 14 to Health Protection Division Manager, grade 15, in the Health Department.
3. Approve the reclassification of Fiscal Manager, grade 14 to Administration Division Manager, grade 15, in the Health Department.
4. Approve the new position of Public Health Emergency Management Coordinator non-union grade 13, in the Health Department.
5. Approve the new position of Environmental Health Coordinator non-union grade 13, in the Health Department.
6. Approve the new position of Prevention Programs Coordinator non-union grade 13, in the Health Department.
7. Approve the new position of Billing Coordinator non-union grade 13, in the Health Department.
8. Approve the new position of Secretary II/SSA #1, grade 6, in the Special Service Area #1
9. Approve resolution authorizing Madison County to continue their agreement with Compass Professional Health Services.
10. New Business.