

**PUBLIC SAFETY COMMITTEE  
MEETING AGENDA**

Monday, November 9th, 2015

3:00 P.M.

1. Roll call
2. Public Comment
3. Approve minutes from October meeting
4. Purchasing Approvals
5. Animal Control - Monthly report
6. Coroner – Monthly report
7. Sheriff – Patrol Operations
  - a) Purchase Request for Winchester Ammunition
8. License Investigator - Monthly report
9. Emergency Management - Monthly report
10. 911 - Monthly report
  - a) Purchase Request for (2) Silicon 10KVA UPS
11. New business
12. Adjourn