

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
February 7, 2019 @ 4:00 p.m.**

Agenda Items:

1. January 2018 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for January 2018
4. Balance Sheet
5. Purchase Request for (75) External Field kits for the Omni Site Cellular Monitors
6. Engineer's Report
7. Old Business
8. New Business
9. Public Comments

SSA#1 Committee:

Clint Jones, Chairman
Michael Parkinson
Jamie Goggin
Matthew King
Christopher Hankins
John "Eric" Foster