

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
March 1, 2018 at 4:00 p.m.**

Agenda Items:

1. February 2018 Committee Meeting Minutes for approval.
2. Purchase Order Report
3. Bill List for February 2018
4. Balance Sheet (will be available at meeting)
5. Engineer's Report
6. Old Business
7. New Business
8. Public Comments

SSA#1 Committee:

Clint Jones, Chairman
Helen Hawkins
Michael Parkinson
Jamie Goggin
Erica Harriss