

**MADISON COUNTY GOVERNMENT  
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda  
March 5<sup>th</sup> @ 4:00 p.m.**

**Agenda Items:**

1. February 2020 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for February 2020
4. Balance Sheet
5. Purchase Request for Emergency Repair at Screw Station 3
6. Discussion on Emergency Repair at Screw Station 4
7. Engineer's Report
8. Old Business
9. New Business
10. Public Comments
11. Discussion of Pending Litigation

**SSA#1 Committee:**

Clint Jones, Chairman  
Michael Parkinson  
Jamie Goggin  
Matthew King  
Christopher Hankins  
John "Eric" Foster