

**Madison County Government
Special Service Area #1**

March 9, 2017 @ 8:30 a.m.

- 1 February 2017 Committee Meeting Minutes for Approval**
- 2 Revised Odor Control Contract**
- 3 Emergency Proposal 9A Service Call**
- 4 Engineers Report**
- 5 Purchase Order Report**
- 6 Bill List February 2017**
- 7 Balance Sheet**
- 8 Durkin Report**
- 9 New Business**
Old Business

- 11 Executive Session (Litigation)**