

**\*REVISED\***

**MADISON COUNTY GOVERNMENT  
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda  
May 4, 2018 @ 4:00**

**Agenda Items:**

1. April 2018 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for April 2018
4. Balance Sheet
5. Engineer's Report
6. Old Business
7. New Business
8. Public Comments
9. Executive session to discuss litigation

**SSA#1 Committee:**

Clint Jones, Chairman  
Helen Hawkins  
Michael Parkinson  
Jamie Goggin  
Erica Harriss