

**MADISON COUNTY GOVERNMENT  
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda  
June 7, 2018 @ 4:00**

**Agenda Items:**

1. May 2018 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for May 2018
4. Balance Sheet
5. Emergency Purchase Request for Forklift
6. Purchase Request for Lift Station Mowing
7. Discussion for Privacy Fencing for Chemical feed stations
8. Engineer's Report
9. Old Business
10. New Business
11. Public Comments
12. Executive Session to discuss delinquent accounts

**SSA#1 Committee:**

Clint Jones, Chairman  
Helen Hawkins  
Michael Parkinson  
Jamie Goggin  
Erica Harriss