

**Madison County Government  
Special Service Area #1**

**June 9, 2015 8:00 a.m.**

<b>May 2015 Committee Minutes for Approval</b>
<b>Purchase Request for Replacement Pump L.S. 35</b>
<b>Purchase Request for Replacement Pump L.S. 15</b>
<b>Balance Sheet for April 2015</b>
<b>Purchase Order Report</b>
<b>Bill List for May 2015</b>
<b>Durkin Report</b>
<b>Old Business</b>
<b>New Business</b>