

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
July 2nd @ 4:00 p.m.**

Agenda Items:

1. June 2020 Minutes for approval
2. Purchase Order Report
3. Bill List for June 2020
4. Balance Sheet for May 2020
5. Purchase Request for United Rentals (Bypass Pumping)
6. Resolution for Emergency Repairs at Screw Station 3 (Material)
7. Resolution for Emergency Repairs at Screw Station 4 (Labor)
8. Engineer's Report
9. Old Business
10. New Business

SSA#1 Committee:

Clint Jones, Chairman
Michael Parkinson
Jamie Goggin
Matthew King
Christopher Hankins
John "Eric" Foster