

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
July 5, 2018 @ 4:00**

Agenda Items:

1. June 2018 Committee Meeting Minutes
2. Purchase Order Report (will be available at the meeting)
3. Bill List for June 2018
4. Balance Sheet
5. Discussion of drainage parallel force main Lift Station #19 project
6. Discussion of G & G Motorsports account
7. Discussion of emergency repair at Screw Station 3
8. Engineer's Report
9. Old Business
10. New Business
11. Public Comments

SSA#1 Committee:

Clint Jones, Chairman
Helen Hawkins
Michael Parkinson
Jamie Goggin
Erica Harriss