

**Madison County Government  
Special Service Area #1**

**July 7, 2016 @ 8:30 a.m.**

<b>1.</b>	<b>June 2016 Committee Meeting Minutes for Approval</b>
<b>2.</b>	<b>Bid Opening for Odor Control Service Contract to be Discussed</b>
<b>3.</b>	<b>Purchase Request for 4,000 Gallons Bioxide</b>
<b>4.</b>	<b>Engineers Report</b>
<b>5.</b>	<b>Balance Sheet May 2016</b>
<b>6.</b>	<b>Purchase Order Report for May &amp; June 2016</b>
<b>7.</b>	<b>Bill List for June 2016</b>
<b>8.</b>	<b>Durkin Report for June 2016</b>
<b>9.</b>	<b>Public Input</b>
<b>10.</b>	<b>Old Business</b>
<b>11.</b>	<b>New Business</b>