

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

REVISED

**Committee Meeting Agenda
August 2, 2018 @ 4:00**

Agenda Items:

1. July 2018 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for July 2018
4. Balance Sheet
5. Revised Resolution to Contract Design Engineering Services for the Parallel Force Main Project at Lift Station 19 for approval
6. Engineer's Report
7. Old Business
8. New Business
9. Public Comments

SSA#1 Committee:

Clint Jones, Chairman
Helen Hawkins
Michael Parkinson
Jamie Goggin
Erica Harriss