

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
January 2, 2020 @ 4:00 p.m.**

Agenda Items:

1. December 2019 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for December 2019
4. Balance Sheet for November 2019
5. Engineer's Report
6. Old Business
7. New Business
8. Public Comments

SSA#1 Committee:

Clint Jones, Chairman
Michael Parkinson
Jamie Goggin
Matthew King
Christopher Hankins
John "Eric" Foster