

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
October 3, 2019 @ 4:00 p.m.**

Agenda Items:

1. September 2019 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for September 2019
4. Balance Sheet for August 2019
5. Engineer's Report
6. Old Business
7. New Business
8. Public Comments
9. Executive Session to discuss customer account litigation

SSA#1 Committee:

Clint Jones, Chairman
Michael Parkinson
Jamie Goggin
Matthew King
Christopher Hankins
John "Eric" Foster