

**MADISON COUNTY GOVERNMENT  
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda  
November 1, 2018 @ 4:00 p.m.**

**Agenda Items:**

1. October 2018 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for October 2018
4. Balance Sheet
5. Purchase Request for Lift Station 3
6. Community Development Loan Application for Jet/Crane Truck
7. Discussion of Concertor Pumps
8. Discussion of Ordinance regarding tap on fees
9. Personnel
10. Engineer's Report
11. Old Business
12. New Business
13. Public Comments

**SSA#1 Committee:**

Clint Jones, Chairman  
Michael Parkinson  
Jamie Goggin  
Erica Harriss