

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
November 2nd at 4:00 p.m.**

Agenda Items:

1. October 2017 Committee Meeting Minutes for approval.
2. Purchase Order Report
3. Bill List for October 2017
4. Balance Sheet for September
5. Update letter from MJ regarding delinquent sewer bills for his three (3) Mobile Home Parks
6. Pump Discussion
7. Old Business
8. New Business
9. Public Comments

SSA#1 Committee:

Clint Jones, Chairman
Helen Hawkins
Art Asadorian
Michael Parkinson
Jamie Goggin
Erica Harriss