

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
November 8, 2018 @ 4:00 p.m.**

Agenda Items:

1. October 2018 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for October 2018
4. Balance Sheet
5. Purchase Request for Lift Station 3
6. Community Development Loan Application for Jet/Crane Truck
7. Discussion of Concertor Pumps
8. Discussion of Ordinance regarding tap on fees
9. Personnel
10. Engineer's Report
11. Old Business
12. New Business
13. Public Comments

SSA#1 Committee:

Clint Jones, Chairman
Michael Parkinson
Jamie Goggin
Erica Harriss