

**MADISON COUNTY GOVERNMENT  
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda  
November 7, 2019 @ 4:00 p.m.**

**Agenda Items:**

1. October 2019 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for October 2019
4. Balance Sheet for September 2019
5. Purchase Request for Vandevanter Parts and Labor Pump Repair LS 9C
6. Purchase Request for Omni Site Field Kits to include shipping charges
7. Engineer's Report
8. Old Business
9. New Business
10. Public Comments

**SSA#1 Committee:**

Clint Jones, Chairman  
Michael Parkinson  
Jamie Goggin  
Matthew King  
Christopher Hankins  
John "Eric" Foster