

**MADISON COUNTY GOVERNMENT  
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda  
December 6, 2018 @ 4:00 p.m.**

**Agenda Items:**

1. November 2018 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for November 2018
4. Balance Sheet
5. Resolution to Purchase a Replacement Vehicle
6. Engineer's Report
7. Old Business
8. New Business
9. Public Comments

**SSA#1 Committee:**

Clint Jones, Chairman  
Michael Parkinson  
Jamie Goggin  
Erica Harriss  
Donald Moore  
Matthew King  
Christopher Hankins