

**MADISON COUNTY GOVERNMENT  
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda  
December 7th at 4:00 p.m.**

**Agenda Items:**

1. November 2017 Committee Meeting Minutes for approval.
2. Purchase Order Report
3. Bill List for November 2017
4. Balance Sheet for October
5. Discussion on Generator Service/Maintenance
6. Discussion on Pump Replacement
7. Dave Bailey invoice
8. Engineer's Report
9. Infiltration Report
10. Old Business
11. New Business
12. Public Comments

**SSA#1 Committee:**

Clint Jones, Chairman  
Helen Hawkins  
Art Asadorian  
Michael Parkinson  
Jamie Goggin  
Erica Harriss