

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
February 6, 2020 @ 4:00 p.m.**

Agenda Items:

1. January 2020 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for January 2020
4. Balance Sheet
5. Compensation approval for Field Disturbance regarding Lift Station 4
6. Engineer's Report
7. Old Business
8. New Business
9. Public Comments
10. Discussion of Pending Litigation

SSA#1 Committee:

Clint Jones, Chairman
Michael Parkinson
Jamie Goggin
Matthew King
Christopher Hankins
John "Eric" Foster