

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
March 7, 2019 @ 4:00 p.m.**

Agenda Items:

1. February 2019 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for February 2019
4. Balance Sheet
5. Purchase Request to repair Flygt Pump at Lift Station 12
6. Purchase Request for Annual Maintenance Agreement for Generators
7. Engineer's Report
8. Old Business
9. New Business
10. Public Comments

SSA#1 Committee:

Clint Jones, Chairman
Michael Parkinson
Jamie Goggin
Matthew King
Christopher Hankins
John "Eric" Foster