

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
May 2, 2019 @ 4:00 p.m.**

Agenda Items:

1. April 2019 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for April 2019
4. Balance Sheet for March 2019
5. Purchase Request for Grass Cutting Services (will be available at meeting)
6. Purchase Request for Hose
7. Discussion regarding Easement for Parallel Force Main at L.S. 19
8. Engineer's Report
9. Old Business
10. New Business
11. Public Comments
12. Executive Session to discuss delinquent accounts

SSA#1 Committee:

Clint Jones, Chairman
Michael Parkinson
Jamie Goggin
Matthew King
Christopher Hankins
John "Eric" Foster