

**MADISON COUNTY GOVERNMENT  
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda  
June 3rd @ 4:00**

Meeting will be conducted in-person.

**Agenda Items:**

1. Public Comments
2. May 2021 Minutes for approval
3. Purchase Order Report
4. Bill List for May 2021
5. Balance Sheet for April 2021
6. Purchase Request(s)
  - a. Grass Cutting
  - b. United Rentals
  - c. Bauer Trucking
7. Resolution to accept sewer extension at Gateway Trade Port
8. Engineer's Report
9. Old Business
10. New Business

**SSA#1 Committee:**

John Eric Foster, Chairman  
Jamie Goggin  
Matthew King  
Christopher Hankins  
Denise Wiehardt  
Aaron Messner