

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
June 6, 2019 @ 4:00 p.m.**

Agenda Items:

1. May 2019 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for May 2019
4. Balance Sheet for April 2019
5. Discussion of Crane Truck Replacement
6. July Committee Meeting Date Discussion
7. Discussion of Collections
8. Engineer's Report
9. Old Business
10. New Business
11. Public Comments

SSA#1 Committee:

Clint Jones, Chairman
Michael Parkinson
Jamie Goggin
Matthew King
Christopher Hankins
John "Eric" Foster