

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
August 1, 2019 @ 4:00 p.m.**

Agenda Items:

1. July 2019 Committee Meeting Minutes
2. Purchase Order Report
3. Bill List for July 2019
4. Balance Sheet for June 2019
5. Purchase Request for Supplies & Labor for Emergency Repair at Lift Station 4 –
Stainless Specialties LLC
6. Engineer's Report
7. Old Business
8. New Business
9. Public Comments

SSA#1 Committee:

Clint Jones, Chairman
Michael Parkinson
Jamie Goggin
Matthew King
Christopher Hankins
John "Eric" Foster