

**MADISON COUNTY GOVERNMENT
SPECIAL SERVICE AREA #1**

**Committee Meeting Agenda
September 3rd @ 4:00**

Agenda Items:

1. August 2020 Minutes for approval
2. Purchase Order Report
3. Bill List for August 2020
4. Balance Sheet for July 2020
5. Purchase Request for Bioxide from Evoqua Water Technologies
6. Purchase Request for Pump, Hose and Accessories for Emergency Repairs at Screw Station 4
7. Resolution to award Contract for Installation of Screw Pump Bodies for Emergency Repairs at Screw Station 3
8. Engineer's Report
9. Old Business
10. New Business
11. Public Comments

SSA#1 Committee:

John Eric Foster, Chairman
Michael Parkinson
Jamie Goggin
Matthew King
Christopher Hankins