

**Agenda**  
**Transportation Committee**  
**July 9, 2015**  
**7:30 A. M. County Highway Building**

1. Call Meeting to Order
2. Approval of minutes from June 11, 2015 meeting, minutes attached
3. Resolutions
  1. Agreement/Funding Resolution, ITEP & Scenic Byway Funds for Landmarks Blvd. Landscaping, Section 10-00229-01-LS, City of Alton
4. Miscellaneous
  1. Approval of Purchase Order Recommendation Printout
  2. Purchase Request-Supplemental Agreement for Consultant Services, Pin Oak Road Bridge, Environmental Permitting, Section 13-20110-00-BR
5. Adjourn